## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING PERMISSION FOR RUNNING THE SCHOOL IN TWO SHIFT WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA. Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART - A

(This part is to be filled - up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENERAL INFORMATION |   |  |  |  |  |  |
|---------------------|---|--|--|--|--|--|
| 1                   | Affiliation Number allotted by CBSE to the school:  | 3330049  |  |  |  |  |
| 2                   | Name of the School as per affiliation letter of CBSE:   | VISHWADEEP HIGHER<br>SECONDAY SCHOOL   |  |  |  |  |
| 3                   | Address of the School:  | POST BOX 15,<br>DURG (C.G) - 491001  |  |  |  |  |
| 4                   | Standard/ level/ class up to which the school is running:   | NURSERY TO XII   |  |  |  |  |
| 5                   | Is the name and address of school in CBSE affiliation letter and State NOC/ Recognition/ U - DISE same exactly the same           | YES (Copy attached)  |  |  |  |  |
| 6                   | U - DISE code allotted to the school:   | 22100701517<br>(Copy attached)   |  |  |  |  |
| 7                   | Name and address of the Trust/ Society/ Company (under section - 8) running the School as on date                                 | Congregation of the<br>Franciscan Clarist Sisters<br>POST BOX – 15,<br>PADMANABPUR,<br>DURG (C.G) – 491001 &<br>Running Since 1969 |  |  |  |  |
| 8                   | Is the Trust/ Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES (Copy attached)  |  |  |  |  |
| 9                   | Purpose of present application:   | TWO SHIFT PERMISSION   |  |  |  |  |
| 10                  | Location of school  | GAURAV PATH<br>PADMANABPUR,<br>POST BOX 15,<br>DURG (C.G) - 491001   |  |  |  |  |

Principal
Vishwadeep Sr. Sec. School
(SigN:RGe401 Poli(GiGI)

(Signature of D.E.O)

District Education Office

| APPENDIX - III   |  |  |  |                            |  |  |
|--|--|--|--|----------------------------|--|--|
|  | / A  |  | Has the school obtained Recognition Certificate from the   | D.E.O RECOGNITION          |  |  |
|  |  | 11   | State Government from class - 1 to 8th?  | (Copy attached)            |  |  |
| 1  |  | 12   | Number of Recognition Certificate from class - 1 to 8th  | 1                          |  |  |
|  |  | 14   | and date of issue:   | and                        |  |  |
| No.  | TO THE PARTY OF TH |  |  | issued on 05.10.2021       |  |  |
|  | I  | NFO  | RMATION REGARDING LAND DETAILS AND OWN   | ERSHIP                     |  |  |
|  |  | 13   | Is the school situated on a single contiguous plot of land   | YES                        |  |  |
|  |  |  | bounded on all sides by a Pucca Boundary Wall?   |                            |  |  |
|  | Approximation of the second  | 14   | Are both the School and the Play Ground situated in a  | NAME OF                    |  |  |
|  | To deputate  |  | single compound bounded by a single continuous   | YES                        |  |  |
|  | -  | . ~  | Boundary Wall on all sides?  | 119700 SOULADE METER       |  |  |
|  |  | 15   | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                       | 118790 SQUARE METER        |  |  |
|  | 1  | 6  | The land is in the possession of the school!   | Congregation of the        |  |  |
|  | 1  | U  | Trust/ Society/ Company legally by way of:   | Franciscan Clarist Sisters |  |  |
|  | To contain the state of the sta |  | reguly by way of.  | (Society)                  |  |  |
|  | 1'   | 7.   | Name of the Owner/ Lessee of the land in respect of point  | Congregation of the        |  |  |
|  |  |  | - 14 above:  | Franciscan Clarist Sisters |  |  |
|  |  |  |  | (Society)                  |  |  |
| T. Company   | 18   | 1  | In case the land is in the possession of the society/ school   | 01 March 2032              |  |  |
| and the second second  |  |  | by way of lease as per State Government norms, the   |                            |  |  |
| -  | 10   |  | period of the lease:   |                            |  |  |
| Marie Constitution of the  | 19   | 1  | s any public road, canal or thorough - fare, HT line etc. passing through the land in respect of point - 14 above? | NO                         |  |  |
| -  | A DA A DA JOOG   |  |  |                            |  |  |
| -  |  | FORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |                            |  |  |
|  | 20   | Has the school been inspected by the Government engineer and the school building been found structurally |  | YES                        |  |  |
| Manufacture Manufa |  |  | afe for running a school?  | (Copy attached)            |  |  |
| 2  | 20(a)  |  | yes the date of last inspection:   | 06 June 2024               |  |  |
|  |  | 21 Has the school been inspected by the officer of   |  | 00 04110 2021              |  |  |
| AND PARTY OF THE P | <b>2</b> 1   |  | overnment Fire Department and the school building  | YES                        |  |  |
| The second second  |  |  | en declared safe for school from the point of view of  | (Copy attached)            |  |  |
| Westlebesides  |  |  | e safety?  |                            |  |  |
| 2  | 1(a)   |  | yes the date of last inspection:   | 12 August 2023             |  |  |
|  | 22   |  | s the school compound been checked by the public   |                            |  |  |
| The state of the s |  |  | alth department and the health and sanitary conditions   | YES                        |  |  |
| The feeling of the second  |  | 1  | en found to be satisfactory and the water has been   | (Copy attached)            |  |  |
| The same of the sa | To Annual Control of the Control of  | fou  | nd safe for drinking?  |                            |  |  |
| 22   | (a)  | Ify  | es the date of last inspection;  | 27 July 2023               |  |  |
| INFORMATION REGARDING THE STAFF  |  |  |  |                            |  |  |
| ************   | 3  |  | s the school have well defined service rules and   |                            |  |  |
| _  |  | conditions for its employees as per prevalent norms of   |  | YES                        |  |  |
|  |  |  | opriate Government?  |                            |  |  |
|  |  | -  |  |                            |  |  |

Principal
Vishwadeep Sr. Sec. School
(Signafure of Principal)
DURG-491001 (C.G.)

(Signature of D.E.O)

District Education Officer, DURG DIST?.

Olstrict Education Officer