

Annexure- C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1915

Dated: 21/08/26

It is certified that an inspection team headed by P. S. Thakur

Assistant Engineer Phed sub. div. Durg (Name of Officers with designation)

from Public Health Engg. Division DURG PHED

inspected the VISHWADEEP HIGHER SECONDARY SCHOOL, PADMANABHUPUR, DURG

(Name & Address of the school) on 21/08/26 (date of inspection) and on the basis

of Water Test Report (Attached) bearing no. 1915

dated 21/08/26 of DIS. WATER TESTING LABORATORY DURG (PHED Lab)

certified that the

VISHWADEEP HIGHER SEC. SCHOOL (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains

the hygienic sanitation condition in the school building & the campus as per norms

prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 01 Year

Assistant Engineer
P.H.E. Sub Division
Durg (Chhattisgarh)

Signature with Seal:

Name

P. S. Thakur

Designation

Assistant Engineer

Name & Address of the Office / Department:

Public Health Engg. Division
Durg. (C.G.)

To
VISHWADEEP HIGHER SECONDARY
SCHOOL, PADMANABHUPUR, DURG
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

ATTESTED

Principal

Vishwadeep Sr. Sec. School
DURG-491001 (C.G.)

कार्यालय कार्यपालन अभियंता
लोक स्वास्थ्य यांत्रिकी खंड, राजेन्द्र पार्क चौक, दुर्ग (छ.ग.)

दूरभाष क्र. 0788-2323633,

E-mail:eedurg-phe-cg@nic.in

क्रमांक 3196 / लेब. / का.अ. / लो.स्वा.यां.खंड / 2026
प्रति,

दुर्ग, दिनांक-

21/8/2026

Principal
Vishwadeep Sr.Sec. School
Padmanabhpur, Durg (C.G.)

विषय:- जल परीक्षण रिपोर्ट भेजने बाबत।
संदर्भ:- आपका पत्र क्र. VSSS/ 468 / दिनांक 19.08.2026

// 0000 //

उपरोक्त विषयांतर्गत लेख है कि आपके द्वारा जमा किया गया Vishwadeep Sr.Sec. School Padmanabhpur, Durg का जल नमूना परीक्षण उपरांत रिपोर्ट आपकी ओर प्रेषित है।

सहपत्र- 02 नग रिपोर्ट ।

Jacob

सहायक अभियंता

कार्यालय- कार्यपालन अभियंता

लोक स्वास्थ्य यांत्रिकी खण्ड दुर्ग (छ.ग.)

Hem
ATTESTED

Shirish
Principal

**Vishwadeep Sr. Sec. School
DURG-491001 (C.G.)**



Certificate No. TC 7502

District Water Testing Laboratory
Public Health Engineering Division Durg Chhattisgarh

Format Id- DL/PHED/DRG/F/4.1

Near Rajendra Park Chowk

E-mail eedurg-phe-cg@mail.nic.in , Phone 0788-2323633

Test Report
Group- Drinking Water

Sender's Name and Address:- Principal Vishwadeep Sr.Sec. School Padmanabhpur, Durg (C.G.)		U.I.R No. TC750226000000368F	Sample Collected by- Vishwadeep Sr.Sec. School Padmanabhpur	
Sender's letter no.		VSSS/468	Sender's letter Date	19/08/2026
DL Receipt No.		08/26/371	DL Received date	19/08/2026
Date of analysis started		19/08/2026	Date of analysis completed	20/08/2026

Sample Details

No	Block & District	Village/Panchayat	Sample Id	Source/Location Details
1	Durg	Padmanabhpur	2489	Padmanabhpur Durg (Borewell water)
2				
3				
4				

Details of parameters, their test methods, units and specifications as per IS/APHA

No.	Characteristics	Test method IS/APHA 24rd Edition		Unit of Measurement	As Per IS -10500:2012 For Drinking Water		Results						
					Acceptable Limit	Permissible Limit	1	2	3	4	5	6	7
1	2	3	4	5	6	7							
		Method	Part No.		Sample ID -->		2489	-	-	-	-	-	-
1	Turbidity	IS:3025	Part -10	NTU	1.0	5.0	2.0	-	-	-	-	-	-
2	pH at Temperature 25°C	IS:3025	Part -11	pH scale	6.5 - 8.5	6.5 - 8.5	7.15	-	-	-	-	-	-
3	Total Alkalinity as CaCO ₃	IS:3025	Part -23	mg/l	200	600	273.36	-	-	-	-	-	-
4	Specific Conductivity at Temperature 26°C	IS:3025	Part -14	µmhos/cm	-	--	1027	-	-	-	-	-	-
5	Chloride as Cl ⁻	IS:3025	Part- 32	mg/l	250	1000	86.24	-	-	-	-	-	-
6	Total Hardness as CaCO ₃	IS:3025	Part -21	mg/l	200	600	298.0	-	-	-	-	-	-
7	Calcium as Ca ⁺⁺	IS:3025	Part -40	mg/l	75	200	94.58	-	-	-	-	-	-
8	Magnesium as Mg ⁺⁺	APHA	3500-Mg- B	mg/l	30	100	15.06	-	-	-	-	-	-
9	Nitrate as NO ₃ ⁻	APHA	4500-NO3-B	mg/l	45	45	20.1	-	-	-	-	-	-
10	Iron as Fe ⁺⁺	APHA	3500-Fe- B	mg/l	0.3	1.0	0.13	-	-	-	-	-	-
11	Manganese as Mn ⁺	APHA	3500-Mn-B	mg/l	0.1	0.3	0.0	-	-	-	-	-	-
12	Sulphate as SO ₄ ²⁻	IS:3025	Part- 24	mg/l	200	400	37.72	-	-	-	-	-	-
13	Fluoride as F ⁻	APHA	4500-F-C	mg/l	1.0	1.5	0.118	-	-	-	-	-	-
14	Total Dissolved Solid (TDS)	IS:3025	Part -16	mg/l	500	2000	568	-	-	-	-	-	-
15	Odour	IS:3025	Part -5		Agreeable	Agreeable	Agreeable	-	-	-	-	-	-
16	Color	APHA	2120 B	Hazen	5	15	5	-	-	-	-	-	-
17	Taste	IS:3025	Part -8		Agreeable	Agreeable	-	-	-	-	-	-	-

1 This report should not be produced partly or full without approval of signatory authority of legal purposes

2 It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 7 above which the sources will have to be rejected.

3 The results refer only to tested samples and parameters tested.

4 Samples will be stored for a period of 07 days from date of issue of report.

5 This lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.

6 The Laboratory does not give interpretation on Test result Passed / Failed

7 1. Results apply to the sample as received

2. Sampling not done by the Laboratory Staff

Issue No. 374/Lab/ Date- 21/08/2026

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End of Test Report


(Huleshwar Sahu)
Authorised Signatory

ATTESTED

Principal
Vishwadeep Sr. Sec. School
DURG-491001 (C.G.)

District Water Testing Laboratory
Public Health Engineering Division Durg Chhattisgarh

Format Id- DL/PHED/DRG/F/4.2

Near Rajendra Park Chowk
E-mail eedurg-phe-cg@mail.nic.in , Phone 0788-2323633

Test Report
Group- Drinking Water

Sender's Name and Address:- Principal Vishwadeep Sr.Sec. School Padmanabhpur, Durg (C.G.)			Sample Collected by - Vishwadeep Sr.Sec. School Padmanabhpur	
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No	Block & District	Village/Panchayat	Sample ID	Location/Source No.
1	Durg	Padmanabhpur	2489	Padmanabhpur Durg (Borewell water)
2				
3				
4				
5				

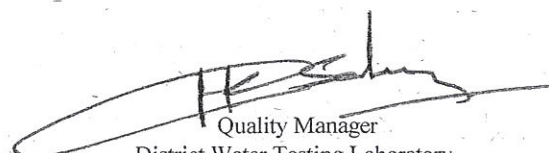
Details of parameters

No.	Characteristics	Unit of Measurement	Test method IS/APHA 24rd Edition		As Per IS -10500:2012 For Drinking Water		Results					
			Method	Part No.	Acceptable Limit mg/l	Permissible Limit mg/l						
1	2	3	4	5	6	7	1	2	3	4	5	6
					Sample ID-->		2489	-	-	-	-	-
1	Residual Chlorine	mg/l	IS:3025	Part no.26	0.2	1.0	-	-	-	-	-	-
2	Arsenic (by Kit)	mg/l	IS:3025	Part no.37	0.01	0.01	-	-	-	-	-	-
3	Total Coliform per 100ml	For Treated Water & Distribution System 24 Hrs	APHA	9222B	Nil	Nil	-	-	-	-	-	-
		48 Hrs			Nil	Nil	-	-	-	-	-	-
4	Faecal Coliform (TTC) per 100ml	24 Hrs			Nil		00	-	-	-	-	-

- This report should not be produced partly or full without approval of signatory authority of legal purposes
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 3 above which the sources will have to be rejected.
- The results refer only to tested samples and parameters tested.
- Samples will be stored for a period of 07 days from date of issue of report.
- This lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.
- Not include in NABL Scope
- The Laboratory does not give interpretation on Test result PASSED / FAILED
1. Results apply to the sample as received.
2. Sampling not done by Laboratory's Staff

Issue No. 374/Lab/ Date- 21/08/2026

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Quality Manager
District Water Testing Laboratory
Durg (C.G.)

ATTESTED


Principal
Vishwadeep Sr. Sec. School
DURG-491001 (C.G.)

End of Test Report